

EXECUTIVE LOBBYING EXPENDITURE REPORT  
FORM 507

66  
Executive Lobbyist Registration No.

☒ COVERING JANUARY 1 - JUNE 30, 2005 - DUE AUGUST 15

☐ COVERING JANUARY 1 - DECEMBER 31, \_\_\_\_\_ - DUE FEBRUARY 15

Mail to: the Board of Ethics, 2415 Quail Dr., 3rd Floor, Baton Rouge, LA 70808

OR

Fax to: (225)763-8787 or (225)763-8780

FOR OFFICE USE ONLY

Postmark Date: 08/15/05

ER(08/2005)

3050159

1. Name Capeskey Jeffrey F  
Last First MI

2. Business Address: 801 North Blvd / Suite 201 BR LA 70802  
Street and No. City State Zip

Mailing Address Same

3. Business Phone 225.387.3205  
Area Code and Telephone Number

4. Total of all executive lobbying expenditures made January 1 through June 30: \$ 966.57  
(Include expenditures from Schedules A and B)

5. Total of all executive lobbying expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When Applicable) (Include expenditures from Schedules A and B)

6. Total of all executive lobbying expenditures made during calendar year: \$ 966.57  
(Line 4 added to Line 5 should equal Line 6)

7. Did you make an expenditure exceeding \$50 on one occasion for an executive branch official:

From January 1 through June 30?  
From July 1 through December 31?

Yes ☐  
Yes ☐

No ☒  
No ☐

NA ☒

If the answer to either question in Number 7 above is YES, complete Schedule A and attach.

8. Did you make expenditures exceeding the sum of \$250 for an executive branch official:

From January 1 through June 30?  
From July 1 through December 31?

Yes ☐  
Yes ☐

No ☒  
No ☐

NA ☒

If the answer to either question in Number 8 above is YES, complete Schedule A and attach.

9. Did you expend funds for any reception, social gathering, or other function to which more than twenty-five executive branch officials were invited during this reporting period?

Yes ☒

No ☐

If the answer to Number 9 above is YES, complete Schedule B and attach.

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2005 AUG 15 PM 2:35  
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# EXECUTIVE LOBBYING EXPENDITURE REPORT

66  
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10. PROVIDE BELOW (a) the name of the executive branch department as listed in the executive branch schedule; (b) the aggregate total of all expenditures attributable to the department made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to the department made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the department.

1) a. Name of Department: \_\_\_\_\_

b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_

c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)

d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

2) a. Name of Department: \_\_\_\_\_

b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_

c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)

d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

3) a. Name of Department: \_\_\_\_\_

b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_

c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)

d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

11. PROVIDE BELOW (a) the name of the executive branch department and the individual agency as listed in the executive branch schedule; (b) the aggregate total of all expenditures attributable to the agency made during the January 1 - June 30 reporting period; (c) the aggregate total of all expenditures attributable to the agency made during the July 1 - December 31 reporting period when applicable; (d) the aggregate total of all expenditures made in a calendar year attributable to the agency.

1) a. Name of Department and Individual Agency: \_\_\_\_\_

b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_

c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)

d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

- 2) a. Name of Department and Individual Agency: \_\_\_\_\_
- b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_
- c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_
- 3) a. Name of Department and Individual Agency: \_\_\_\_\_
- b. Total of all expenditures made January 1 through June 30: \$ \_\_\_\_\_
- c. Total of all expenditures made July 1 through December 31: \$ \_\_\_\_\_  
(When applicable)
- d. Total of all expenditures made during the calendar year: \$ \_\_\_\_\_

CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by LSA-R.S. 49:71 et seq. has been deliberately omitted.

  
\_\_\_\_\_  
Signature of Lobbyist

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Executive Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which more than twenty-five executive branch officials were invited. List the name of the group or groups invited, the date of the event, physical location of the event including the city, and the total amount expended.

| 1. NAME(S) OF GROUP(S) INVITED  | 2. DATE OF RECEPTION | 3. LOCATION OF RECEPTION                  | 4. TOTAL AMOUNT OF EXPENDITURES |
|---|----------------------|---|---------------------------------|
| Legislative Reception<br>Office of the Governor<br>- Executive Office   | 5/3/05               | Boudreaux's Restaurant<br>Baton Rouge, LA | \$966.57                        |
| - Oil Spill Coordinating<br>Dept. of Agriculture<br>- Executive Office  |                      |   |                                 |
| Dept. of Economic Dev.<br>- Executive Office  |                      |   |                                 |
| Dept. of Education<br>- LSU Executive Office<br>- LSU Center for Energy Studies   |                      |   |                                 |
| Dept. of Environmental Quality<br>- Executive Office<br>- Office of Management & Finance<br>- Office of Envir. Assessment<br>- Office of Envir. Compliance<br>- Office of Envir. Services                 |                      |   |                                 |
| Dept. of Natural Resources<br>- Exec. Office<br>- Office of Management & Finance<br>- Office of Mineral Resources<br>- Office of Coastal Restoration<br>- Office of Conservation<br>- State Mineral Board |                      |   |                                 |
| Dept. Public Safety<br>- Office of State Police<br>- Office of State Marshal<br>- State Commission  |                      |   |                                 |
| Dept. of Revenue<br>- Executive Office<br>- Lottery Commission  |                      |   |                                 |

Dept. of Secretary of State

- Office of the Secretary

Dept. of Wildlife & Fisheries

- Office of the Secretary

Dept. of Transportation

- Office of the Secretary

Form 500 Rev. 2004  
Dept. of Justice

- Office of the Attorney General

Dept. of Culture

- Office of Lt. Governor

Dept. of Insurance

- Office of the Commissioner

Division of Administration

- Office of the Commissioner

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Dept. of Treasury

- Office of the Treasurer